

# Welcome to the



## Scots International Church Rotterdam

a congregation of the  
Church of Scotland International Presbytery

**Interim Moderator: Rev. Lance Stone ( CoS )**

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### Daily Bible Readings for the coming week

Monday	31.08.20:	Music - Psalms 149, 150
Tuesday	01.09.20:	Nature - Psalms 50, 104
Wednesday	02.09.20:	Nature - Psalms 147, 148
Thursday	03.09.20:	Peace - Psalms 23
Friday	04.09.20:	Peace - Psalms 133, 119:161–168

### **Thought for the Week**

“This is the God for whom there are no anonymous sheep,  
to whom nobody is a write-off,  
for whom no one is lost in the crowd.”

(Jeremy Troxler)

## **Order of Service for Sunday 30<sup>th</sup> August 2020 led by Rev. Eric Foggitt (recording) & Elders**

### The Service Today

Minister: Rev. Eric Foggitt (by Recording)

Elders: Ruud Witte & Molly Foster

Children's message: Ato Bob

Organist: Netty Dijkstra

Music in Worship: Netty Dijkstra &

Margriet v. Overbeeke

Bible Reader: Molly Foster

Church News: Bob Hensen

Counting: Eric Wenfua & Emmanuel Asare Awuku

Welcoming: Fred Adjapong & Raneé Damanik

Beamer: Ricky Lim

Flowers: Molly Foster

Broadcasting & Recording: Stanley Murithi

# Sunday 30<sup>th</sup> August 2020

## CALL TO WORSHIP

If God is for us, who is against us?

**He who gave us his son,  
now gives us the Spirit in power!**

The Holy One is in our midst:

**equipping us for life in the service of Christ.**

In Christ we are more than conquerors,

**for nothing in creation can separate us from the love of God!**

May the all surpassing grace of our Lord Jesus Christ be with you.

**And the unshakable love of God be with you.**

The joyous communion of the Holy Spirit be with you.

**And also with you!**

*Welcome*

### **Praise CH4: 738 Glorious things of thee are spoken**

Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode.  
On the Rock of Ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou mayest smile at all thy foes.

2 See! the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters,  
and all fear of want remove.  
Who can faint while such a river  
ever will their thirst assuage --  
grace which, like the Lord the Giver,  
never fails from age to age?

3 Saviour, since of Zion's city  
I, through grace, a member am,  
let the world deride or pity,  
I will glory in thy Name.  
Fading is the worldling's pleasure,  
and all boasted pomp and show;  
solid joys and lasting treasure  
none but Zion's children know.

### *Opening Prayer*

Most holy God, Here we gather, in your name, in your power To worship you, to bless you, to declare that you are our God. We open our hearts and minds and welcome you here; We are open to the work of your Spirit to turn our song into praise And our togetherness into fellowship.  Lord, you are the fount of every blessing, We come to you this morning, Opening ourselves to receive the springs of living water You offer to us.	Most of the time, most of us don't even know we are thirsty. We don't know our need, our thirst..  So we confess, loving God, That too often we have turned elsewhere, And sought comfort and joy in things of the world - Only to find that they do not satisfy, For none but you can meet our deepest need, Our deepest thirst. So this day, quench our thirst by the work of your Holy Spirit Who blesses, strengthens and renews... And still us, Lord God, quieten us, so we might hear your quiet voice This day, this day which you have made. And now hear us as we pray together using Jesus' one words...
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*the Lord's Prayer*

*Children's Message*

Wide, wide as the ocean  
high as the heaven above  
deep, deep as the deepest sea  
is my Saviour's love.  
I, though so unworthy,  
still am a child of His care,  
for His word teaches me  
that His love reaches me  
everywhere.

*Blessing on the children*

*Prayer of Confession (Elder)*

**Bible Reading: Romans 6: 1b – 11 and  
Romans 7: 15 – 25a**

**Romans 6: 1b – 11 (Dead to Sin, Alive in Christ)**

- 1 What shall we say, then? Shall we go on sinning so that grace may increase?  
2 By no means! We are those who have died to sin; how can we live in it any longer?  
3 Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death?  
4 We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.  
5 For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his.  
6 For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin—  
7 because anyone who has died has been set free from sin.  
8 Now if we died with Christ, we believe that we will also live with him.  
9 For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him.  
10 The death he died, he died to sin once for all; but the life he lives, he lives to God.  
11 In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

**Romans 7: 15 – 25a**

- 15 I do not understand what I do. For what I want to do I do not do, but what I hate I do.  
16 And if I do what I do not want to do, I agree that the law is good.  
17 As it is, it is no longer I myself who do it, but it is sin living in me.  
18 For I know that good itself does not dwell in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out.  
19 For I do not do the good I want to do, but the evil I do not want to do—this I keep on doing.  
20 Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it.  
21 So I find this law at work: Although I want to do good, evil is right there with me.  
22 For in my inner being I delight in God's law;  
23 but I see another law at work in me, waging war against the law of my mind and making me a prisoner of the law of sin at work within me.  
24 What a wretched man I am! Who will rescue me from this body that is subject to death?  
25 Thanks be to God, who delivers me through Jesus Christ our Lord! So then, I myself in my mind am a slave to God's law, but in my sinful nature a slave to the law of sin.

**Music in Worship**

**Reflection: Rev. Eric Foggitt (recording)**

**Praise CH4 461: How sweet the name of Jesus sounds**

1 How sweet the name of Jesus sounds  
in a believer's ear!  
It soothes our sorrows, heals our wounds,  
and drives away his fear.

2 It makes the wounded spirit whole,  
and calms the troubled breast;  
'tis manna to the hungry soul,  
and to the weary rest.

3 Dear name! the rock on which I build,  
my shield and hiding place,  
my never-failing treasury, filled  
with boundless stores of grace.

4 Jesus, my Shepherd, Husband, Friend,  
my Prophet, Priest, and King,  
my Lord, my Life, my Way, my End,  
accept the praise I bring.

5 Weak is the effort of my heart,  
and cold my warmest thought;  
but, when I see thee as thou art,  
I'll praise thee as I ought.

6 Till then I would thy love proclaim  
with every fleeting breath;  
and may the music of thy name  
refresh my soul in death

### Offering & Dedication

**Bank account : NL62 RABO 0373741006**

**ING bank a/c no: NL17 INGB 0000 175187**

Church News (see page 4 and 5)

### **Open Spot** (*On behalf of the Nominating Committee*)

Prayers of the People:  
(Elder)

### **Praise CH4 459: Crown him with many crowns**

1 Crown him with many crowns,  
the Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
all music but its own.  
Awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless King  
through all eternity.

2 Crown him the Lord of life,  
who triumphed o'er the grave,  
and rose victorious in the strife  
for those he came to save.  
His glories now we sing  
who died and rose on high,  
who died eternal life to bring,  
and lives that death may die.

3 Crown him the Lord of love;  
behold his hands and side,  
rich wounds yet visible above,  
in beauty glorified.  
All hail, Redeemer, hail!  
for thou hast died for me:  
thy praise shall never, never fail  
throughout eternity.

BENEDICTION & THREE-FOLD AMEN

### **Prayer Request & Pastoral Care**

Are you in need of prayer or pastoral care  
or do you know someone who is?

Please send prayer request to the Prayer Coordinator:  
Irene Jardine, at [pray.sicr@gmail.com](mailto:pray.sicr@gmail.com)

For pastoral care or a visit from the Minister or an Elder,  
contact your Elder, the Church Office or Rev. Irene Bom

[irene.bom@xs4all.nl](mailto:irene.bom@xs4all.nl) - tel.:06 5257 6892

**E-mail SICR : [info@scotsintchurch.com](mailto:info@scotsintchurch.com)**

### **Birthdays**

We congratulate on their birthdays this week:

Margriet van Overbeeke,

Gabi Jang,

Johan Wagenaar,

Hank Meldrum

Jim van Putten

*Would you like your birthday mentioned? Inform the Office Team!*

### **What's On & Church News**

#### **Whats On**

Monday 1<sup>st</sup> September Consistory meeting at SICR 19:.30

Sunday 6<sup>th</sup> September Worship Service with Rev. Lance Stone

Sunday 13<sup>th</sup> September Worship Service with Rev. Jan Steyn

Sunday 20<sup>th</sup> September to be announced

Sunday 27<sup>th</sup> September Rev. Jacob (Jaap) Theunisz

Sunday evenings: Exploring the Psalms: **Zoom: <https://zoom.us/j/2313008055> [Password: 603796]**

Please note that there will be no Zoom meeting this evening. It will resume next week on September 6<sup>th</sup>.

### On behalf of the Nominating Committee

A Sole Nominee for the vacancy of minister at SICR has been chosen. Praise the Lord! During the service this Sunday, 30<sup>th</sup> August, the Nominating Committee will give a verbal announcement about the name of the Sole Nominee. and the information about the date for the Sole Nominee's preaching.

### Future Services Under the Current Restrictions,

Although registration for services is not obligatory, it is however recommended for members, while visitors will be required to register on arrival, providing the necessary/essential particulars.

## **SOCIAL DISTANCING PROTOCOL**

Version 1.1 approved by Consistory 22 June 2020

### **INTRODUCTION**

With the easing of restrictions services can be attended by up to 100, provided the premises can be configured to enforce social distancing. All other guidance from the government remains in place and should be adhered to. The rules are designed to protect each other from a virus that can reproduce in others, while the victim has no symptoms and shows no outward signs.

The strategy of this protocol is to prepare the environment, cleanse hands on entry, enforce social distancing and clean after departure. If everyone strictly obeys the distancing rules there should be no need to make masks compulsory.

The width of passageways, stairs and aisles do not allow free movement in the church. To maximize our capacity safely, and get near the limit allowed by government regulation, alternate pews have been blocked off and a one way system introduced. Guests will be directed to the side aisles and pews will be occupied in sequence from the front to rear, with a maximum of 5 persons per pew depending on the size of the household groups.

After a pew is occupied people will normally be seated next to the aisles which means that no one can walk in the aisles without violating the 1.5 distance.

A few designated mobility/medical positions have therefore been created at the back to allow limited entry and departure during the service. Departure will be in sequence starting from the rear pews and leaving by the side aisles and directed to different exit doors.

### **Registration**

It is advised that churches record all attendees to ensure compliance with capacity and to give immediate information to GGD in the event of someone testing positive with the virus. Registration will be through a web application from which it is hoped to print a standardised presentation list to be checked on entry. Online registration will be encouraged as it will save time when people arrive, and give an accurate indication of attendance. If there is spare capacity available for unexpected non registered guests they must be added to the list with the same information.

For tracking and tracing purposes the final presentation list has to be kept securely for 2 months, after which it will be destroyed to comply with data protection rules.

## **SCOTS INTERNATIONAL CHURCH ROTTERDAM**

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